

## MANDATORY PUBLIC DISCLOSURE

### APPENDIX-IX REVISED FORMAT

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHARISHI VIDHYA MANDIR
2	AFFILIATION NO. (IF APPLICABLE)	830118
3	SCHOOL CODE (IF APPLICABLE)	45090
4	COMPLETE ADDRESS WITH PIN CODE	MAHARISHI VIDYA MANDIR, THE GUR, CHIKKAMAGALURU, KARNATAKA, 577101
5	PRINCIPAL NAME & QUALIFICATION:	VIJAY KUMAR NAIDU MA BED DED
6	SCHOOL EMAIL ID	<a href="mailto:mvmchikmagalur.mssmail.org">mvmchikmagalur.mssmail.org</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	9826262839

#### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">AFFILIATION-LETTER</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">SOCIETY-REGISTRATION</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">NOC</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">RTE</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">BUILDING-SAFETY</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">FIRE-SAFETY</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">SELF-CERTIFICATION</a>

8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="#">HEALTH-SANITATION</a>
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**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEESTRUCTUREOFTHE SCHOOL	<a href="#">FEE-STRUCTURE</a>
2	ANNUAL ACADEMIC CALENDAR.	<a href="#">ACADEMIC-CALENDAR</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">SMC</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">PTA</a>
5	LAST THREE-YEAR RESULTS OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	<a href="#">RESULTS-LAST-THREE-YEARS</a>

**RESULT CLASS:X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022-23	08	08	100	
2	2023-24	25	23	98	
3	2024-25	15	15	100	

**RESULT CLASS:XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022-23				
2	2023-24				
3	2024-25				

**D:STAFF(TEACHING):**

S. No.	INFORMATION	NUMBER/ STRENGTH	NAMEANDQUALIFICATIONS
1.	PRINCIPAL		VIJAY KUMAR NAIDU
2.	VICEPRINCIPAL		
3.	HEADMISTRESS/HEADMASTER		
4.	TOTALNO.OF TEACHERS	14	
	▪ PGT	5	
	▪ TGT	5	
	▪ PRT	4	
5.	TEACHERSSECTIONRATIO		
6.	DETAILSOFSPECIALEDUCATOR		VIJAY KUMAR NAIDU, BED SPECIAL EDUCATION
7.	DETAILSOFCOUNSELLOR&WELLNESS TEACHER		VANDANA NAIDU , MA

**E:SCHOOLINFRASTRUCTURE:**

S.No.	INFORMATION	DETAILS
1.	TOTALCAMPUSAREAOFTHESCHOOL(INSQRMTR)	979585 FEET
2.	NO.ANDSIZEOFTHECLASSROOM(INSQR MTR)	23.5X24.3
3.	NO.ANDSIZEOFLABORATORIESINCLUDINGCOMPUTERLABS (IN SQRMTR)	23.5X24.3
4.	NO.ANDSIZEOFLIBRARY(INSQRMTR)	23.5X24.3
5.	INTERNETFACILITY(YES/NO)	YES
6.	NO.OFGIRLSTOILETS	9
7.	NO.OFBOYSTOILETS	9
8.	NO.OFCWSNTOILETS	6
9.	LINKOFTHEINSPECTIONOFSCOLLCOVERING THEINFRASTRUCTUREOFTHE SCHOOL	

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